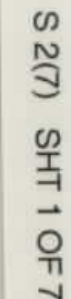


PLANS

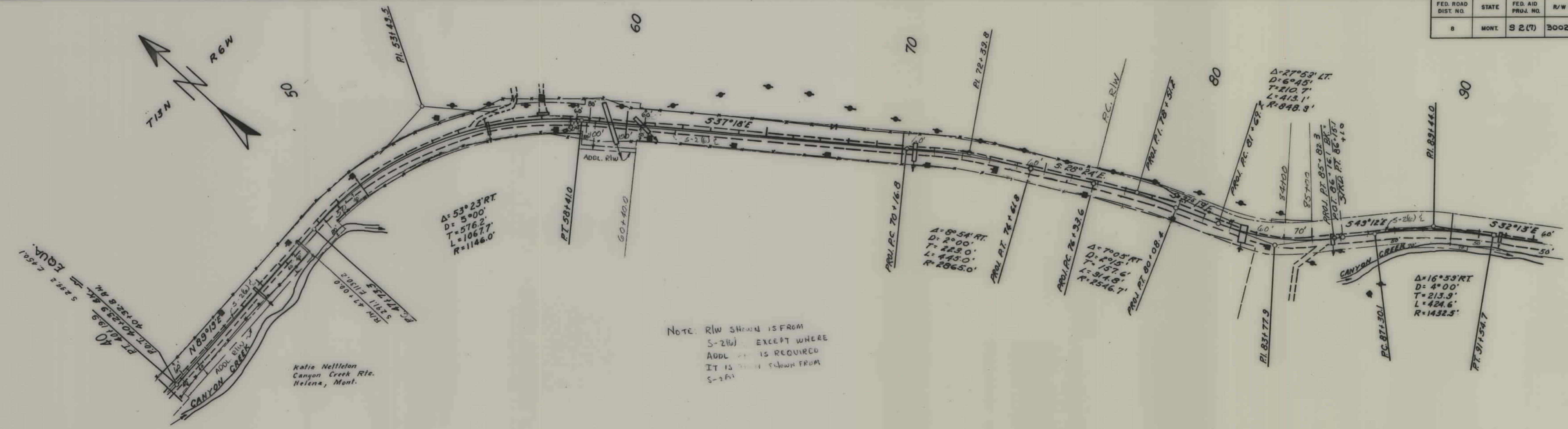
NOT

TO

SCALE

S 2(7) SHT 1 OF 7

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 2(7)	3002-07	2	7



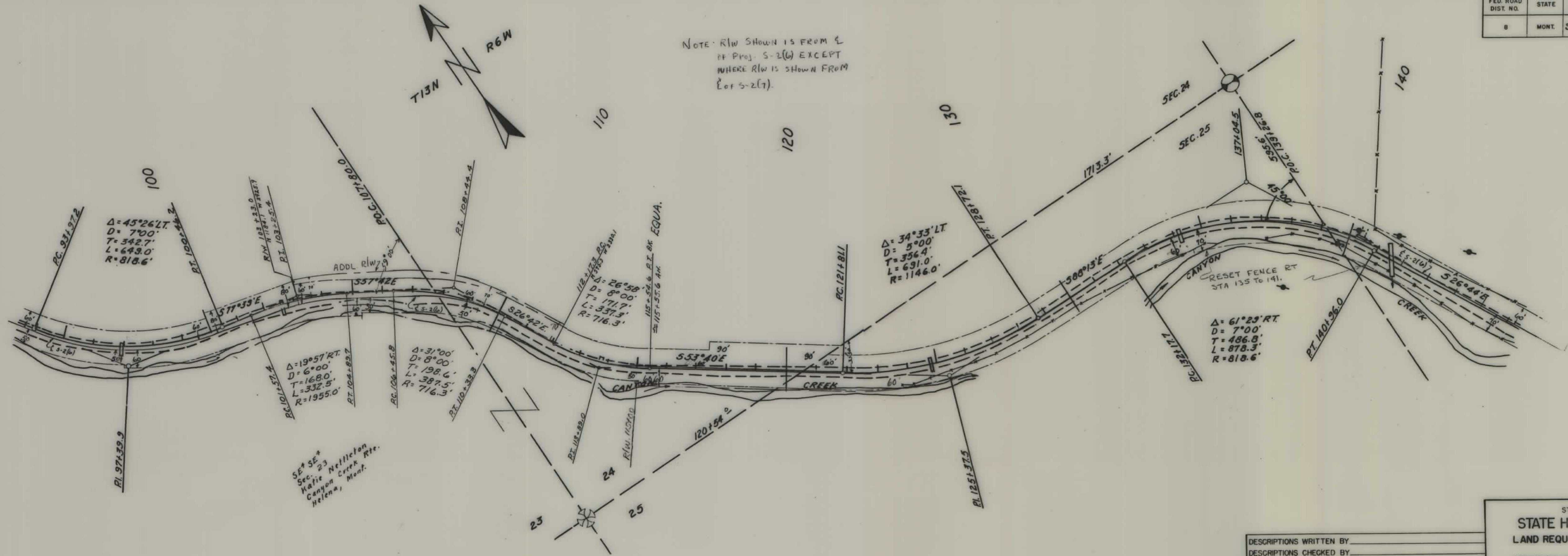
NOTE: R.W. SHOWN IS FROM S-2(10) EXCEPT WHERE ADDL. R.W. IS REQUIRED IT IS SHOWN FROM S-2(10)

Katie Nelliston
Canyon Creek Rte.
Helena, Mont.

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 2 (7)	3002-07	3	7



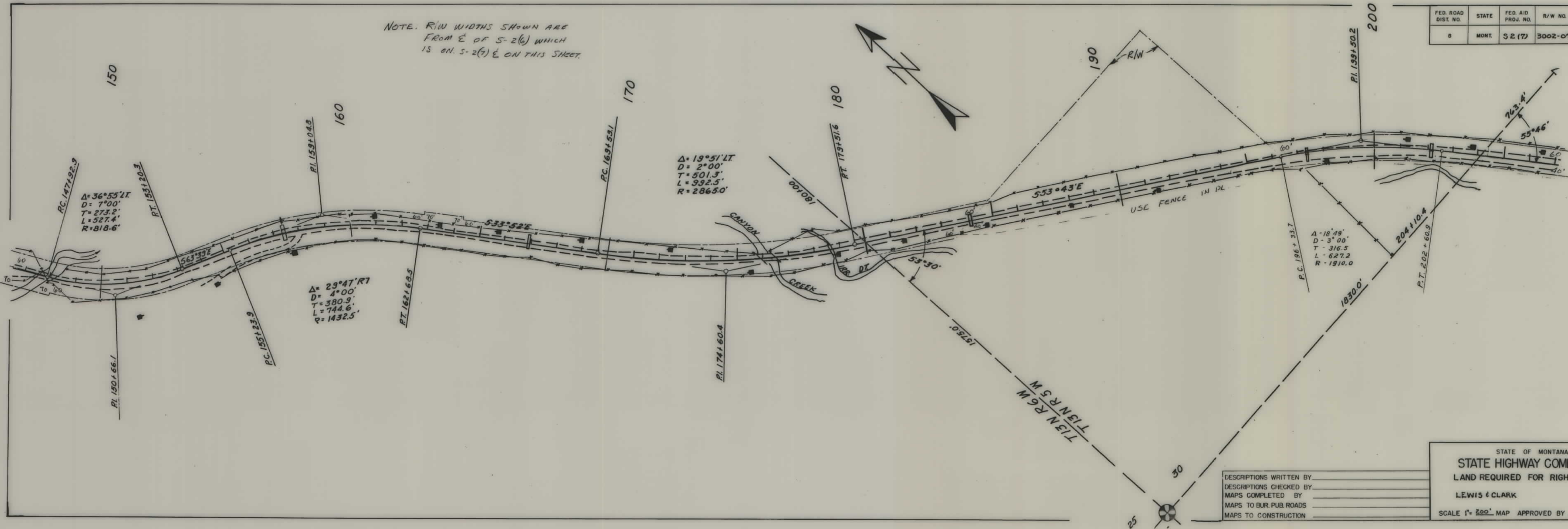
SE 1/4 Sec. 23
Katie Nettleton
Canyon Creek Rte.
Helena, Mont.

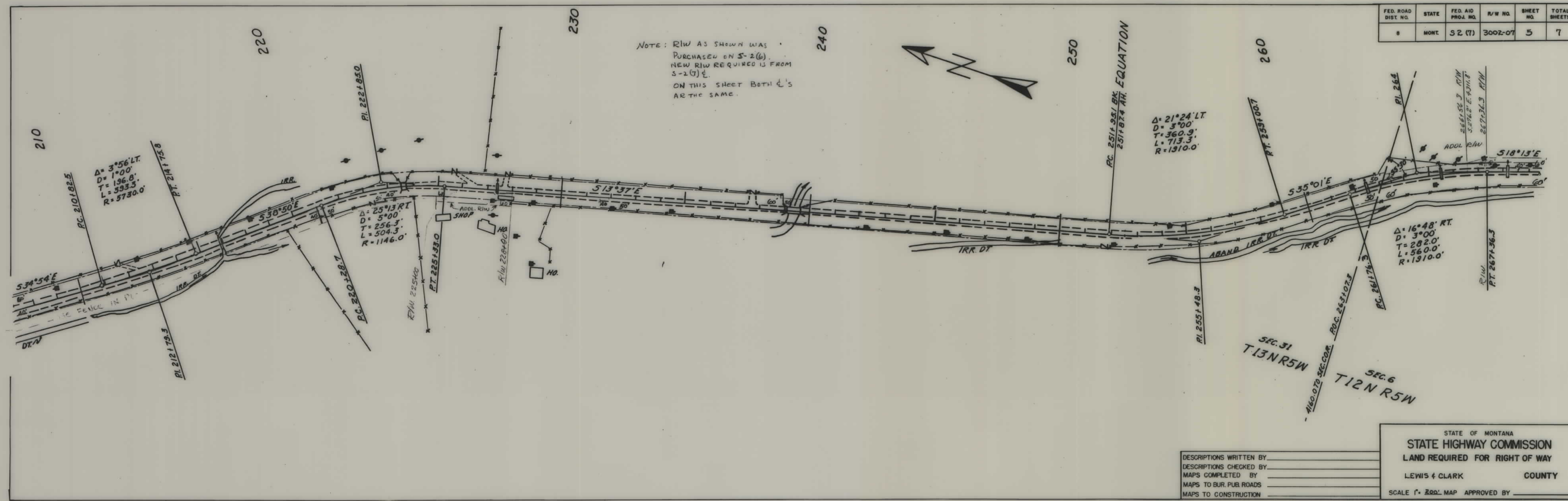
DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

NOTE: R/W WIDTHS SHOWN ARE FROM E OF S-2(6) WHICH IS ON S-2(7) & ON THIS SHEET.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
6	MONT.	52 (7)	3002-07	4	7





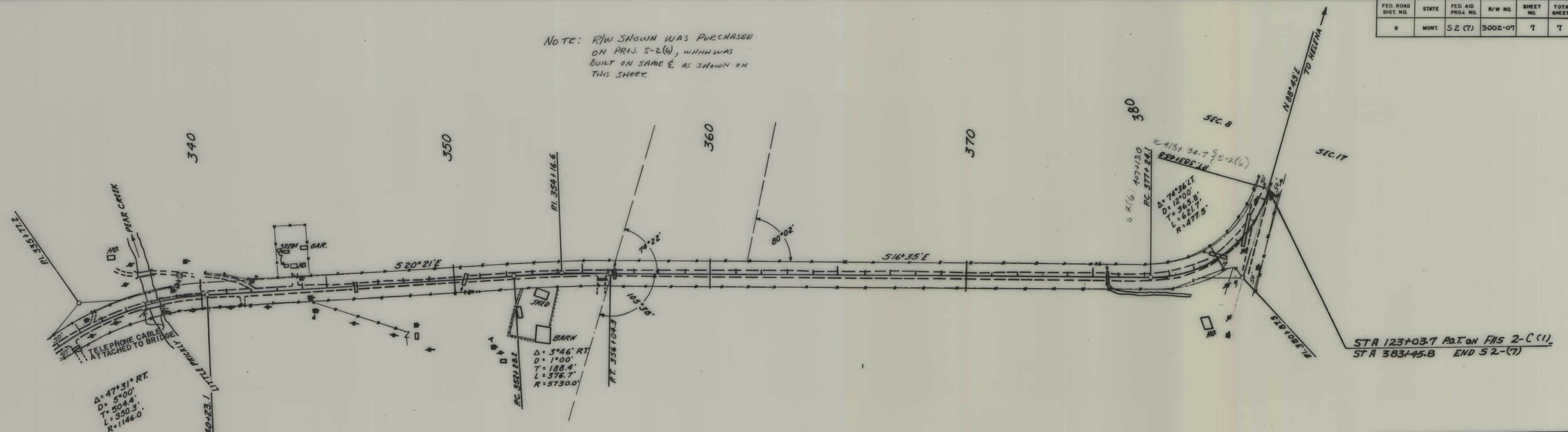
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 2 (7)	3002-07	5	7

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUBL. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	52 (7)	3002-07	7	7

NOTE: R/W SHOWN WAS PURCHASED ON PROJ. 5-2(6), WHICH WAS BUILT ON SAME E AS SHOWN ON THIS SHEET.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____